

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<http://blc.bos.lacounty.gov>

WEDNESDAY, JANUARY 11, 2017, **11:00 A.M.**



Members: President Renée Campbell, Vice President Sara Vasquez, Secretary Shan Lee, Commissioner Priscilla Cheng, Commissioner Genevieve Morrill

AGENDA POSTED: January 4, 2017

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Call to Order and Pledge of Allegiance. (16-6248)

I. ADMINISTRATIVE MATTERS

1. Election of Officers. (16-6250)
2. Approval of Minutes from the meeting of December 14, 2016. (16-6252)

Attachments: [SUPPORTING DOCUMENT](#)

II. PUBLIC HEARING

3. Hearing on application for Bingo Manager/Exempt/SC, Business License ID# 144162, to issue a new license to Floyd F. Henke II for Santa Clarita Elks, located at 17766 Sierra Hwy Canyon Country, CA 91351 in the Fifth District. (17-0185)

Attachments: [SUPPORTING DOCUMENT](#)

III. DISCUSSIONS

4. Staff Report for the month of January 2017.
 - Receive and file below the previously approved Information Cards and Notice of Intention to Solicit Applications for December 2016.
 - o Los Angeles County Animal Care Foundation
 - o Saffyre Sanctuary, Inc
 - o Young American's Foundation (16-6251)
5. Commissioner's Comments. (16-6255)

IV. MISCELLANEOUS

Public Comment

6. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-6278)

Adjournment

7. Adjournment for the meeting of January 11, 2017. (16-6280)